

I. Declarations: MEMBERSHIP: I hereby declare that I am a member in good standing of IMPACT 100 Pensacola Bay Area, Inc., and have been such continuously since March 1, 2011 or before.

II. Absentee Ballot: I hereby appoint the Secretary of IMPACT 100 Pensacola Bay Area, or the Secretary's designated alternative, to count my vote at the Annual Meeting being held on October 16, 2011. I will transmit a true and correct copy of this form via U.S. Mail to: IMPACT 100 Pensacola Bay Area, P.O. Box 13304, Pensacola, FL 32591-3304, postmarked on or before October 8, 2010. As an alternative, I will transmit a true and correct copy of this form via facsimile to IMPACT 100 at **1-888-897-8781** or will hand-deliver a copy of this form to a member of the IMPACT 100 Board of Directors before 4 PM on October 11, 2011. It is my responsibility to confirm receipt of my absentee ballot.

III. Voting Instructions: Cast your vote for **one** non-profit/project in **each** of the five categories below.

If more than one selection is made per category, the ballot will be null and void.

Arts & Culture:

- _____ **Pensacola Museum of Art, Inc.**
Project: Children's Gallery – Invest Early in 21st Century Learners
- _____ **Pyramid, Inc.**
Project: Reaching for the Stars: The Pyramid IMPACT 100 Fine Arts Studios

Education:

- _____ **Associated Marine Industries, Inc. DBA AMIkids Pensacola**
Project: Minds in Motion
- _____ **Community Action Program Committee, Inc.**
Project: Wheels on the Bus

Environment, Recreation & Preservation:

- _____ **Navarre Beach Area Chamber of Commerce Foundation, Inc.**
Project: Navarre Beach Sound Side and Gulf Side Reefs
- _____ **St. Michael's Cemetery Foundation of Pensacola, Inc.**
Project: St. Michael's Cemetery Conservation Project

Family:

- _____ **Baptist Health Care Foundation, Inc., DBA Pathways for Change**
Project: The Clinton Cox Family Center
- _____ **United Way of Escambia County, Inc.**
Project: Calling for 2-1-1

Health & Wellness:

- _____ **Council on Aging of West Florida, Inc.**
Project: Expanding Their World
- _____ **FavorHouse of Northwest Florida, Inc.**
Project: Path to Safety

Sixth Grant:

The sixth grant will be awarded to the semi-finalist in whichever category receives the highest number of votes. Cast your vote for any ONE category:

- _____ **Arts & Culture**
- _____ **Education**
- _____ **Environment, Recreation and Preservation**
- _____ **Family**
- _____ **Health & Wellness**

III. IMPACT 100 Pensacola Bay Area member/voter: Please complete the following:

Name: _____ Email: _____
Street Address: _____
Signature: _____

IV. IMPACT 100 Confirmation: Received by: